

Subject: Re: WCBIC Board Meeting October 27th - AGENDA
From: Jimmy Han <jimmyhan1@me.com>
Date: 10/21/2016 11:22 AM
To: Wilshire Center BID <mike@wilshirecenter.com>

27th? Yes I'll be there

Jimmy Han

On Oct 20, 2016, at 3:22 PM, Wilshire Center BID <mike@wilshirecenter.com> wrote:

Hi Jimmy,

Will you be able to attend next weeks board meeting?

Thank you,
Mike Russell
Wilshire Center Business Improvement Corporation (WCBIC)
mike@wilshirecenter.com
www.wilshirecenter.com
facebook.com/wilshirecenter
213-487-7003
3600 Wilshire Blvd., Suite 1032
Los Angeles, CA 90010

Begin forwarded message:

From: Wilshire Center BID <mike@wilshirecenter.com>
Subject: WCBIC Board Meeting October 27th - AGENDA
Date: October 20, 2016 at 10:33:33 AM PDT
To: Paul Kim <paulkim@jamisonsonservices.com>, Debra Leathers <dleathers@swlaw.edu>, Mike Sarebanha <msarebanha@swelgroup.com>, Mike Hakim <mike@mikehakim.com>, Sam Hakim <srhakim@aol.com>, Niall Kelly <NKelly@hotelnormandiela.com>, Mike Sarabana <msarebanha@swel.net>, Jimmy Han <jimmyhan1@me.com>, HMM <colonyholdings@gmail.com>, Dustin Storey <dustin@centurywestpartners.com>
Cc: Brenda Arianpour <Brenda@greenbridgecorp.com>, Sean Hashem <Sean@greenbridgecorp.com>, Chad Lewis <clewis@klein-financial.com>, Bob Gregson <bgregson@thelinehotel.com>, Alfredo Anguiano <AAnguiano@thelinehotel.com>, Veronica A Soto <veronica.a.soto@lacity.org>

Dear Board Members,

The WCBIC Board meeting is scheduled for next Thursday, October 27th, from 12:00 pm to 1:15 pm. The meeting will be held at 3600 Wilshire Blvd. on the 16th Floor in the Conference Room. If you haven't done so already, please RSVP as soon as possible.

NOTICE & AGENDA
THE BOARD OF DIRECTORS OF
WILSHIRE CENTER BUSINESS IMPROVEMENT CORPORATION

California nonprofit, mutual benefit corporation
Advisory Board of Wilshire Center Business Improvement District
Thursday, Oct. 27, 12:00 pm to 1:15 pm -16th Floor Confer. Rm. 3600 Wilshire Blvd.

The purpose of the meeting will be to discuss and take action, as appropriate, on the following matters:

1. Call to order, introduction, and public comments
2. Approval of minutes
3. Olympic Division Neighborhood Prosecutor Program Update – Veronica Soto
4. Board Report
5. Election of Officers
6. Such other matters as may come before the Board
7. Next Board meeting: January 19, 2017
8. Adjournment

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting the Operations Director at (213) 487-7003.

Thank you,
Mike Russell
Wilshire Center Business Improvement Corporation (WCBIC)
mike@wilshirecenter.com
www.wilshirecenter.com
[facebook.com/wilshirecenter](https://www.facebook.com/wilshirecenter)
213-487-7003
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Los Angeles, CA 90010
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